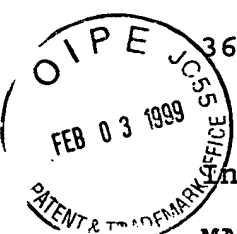


2722



36J.P159

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

4  
TL  
8-20-99

In re Application of: )  
: )  
MANISH KULKARNI )  
: )  
Application No.: 09/196,689 )  
: )  
Filed: November 20, 1998 )  
: )  
For: DETERMINING COLOR )  
: )  
MAPPINGS FOR A COLOR )  
: )  
PRINTER )

RECEIVED  
FEB - 4 1999  
Group 2700

February 2, 1999

The Assistant Commissioner for Patents  
Washington, D.C. 20231

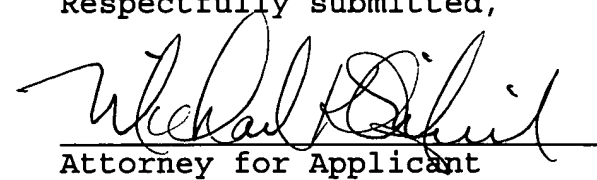
LETTER TRANSMITTING FORMAL DRAWINGS

Sir:

Transmitted herewith are formal drawings to be substituted for the corresponding drawing sheets presently on file in the above-identified application.

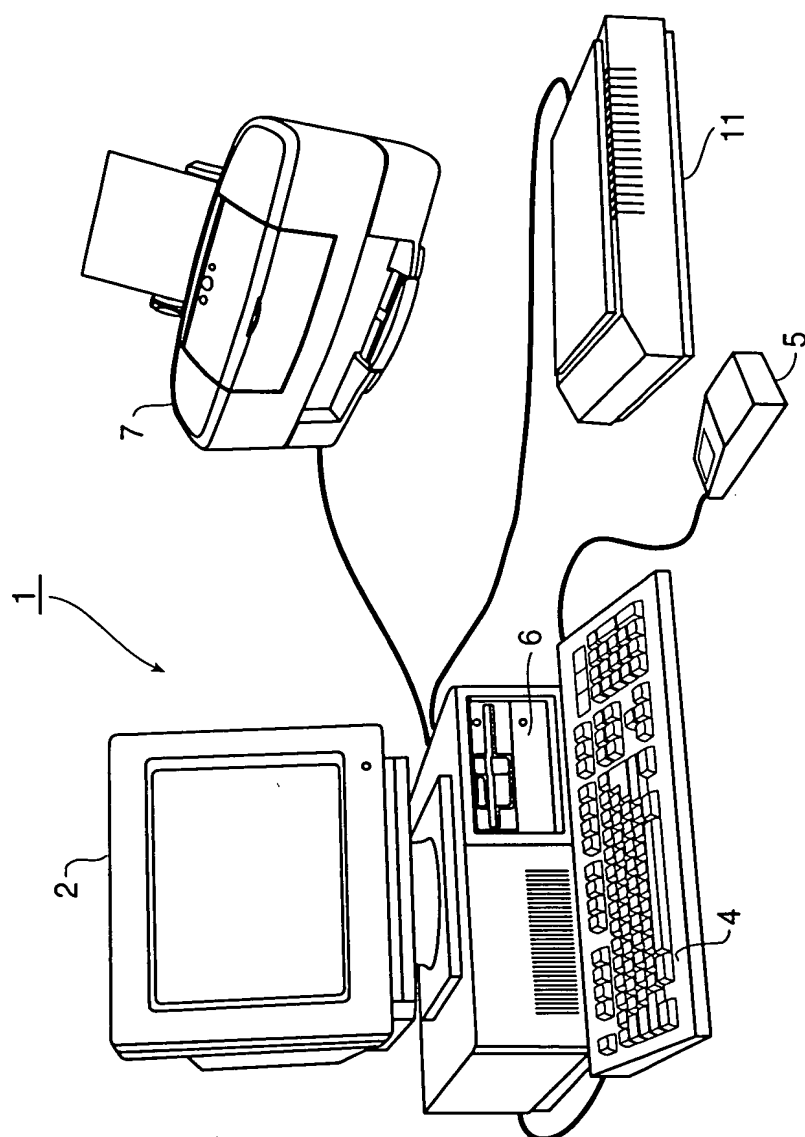
Applicant's undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our below listed address.

Respectfully submitted,

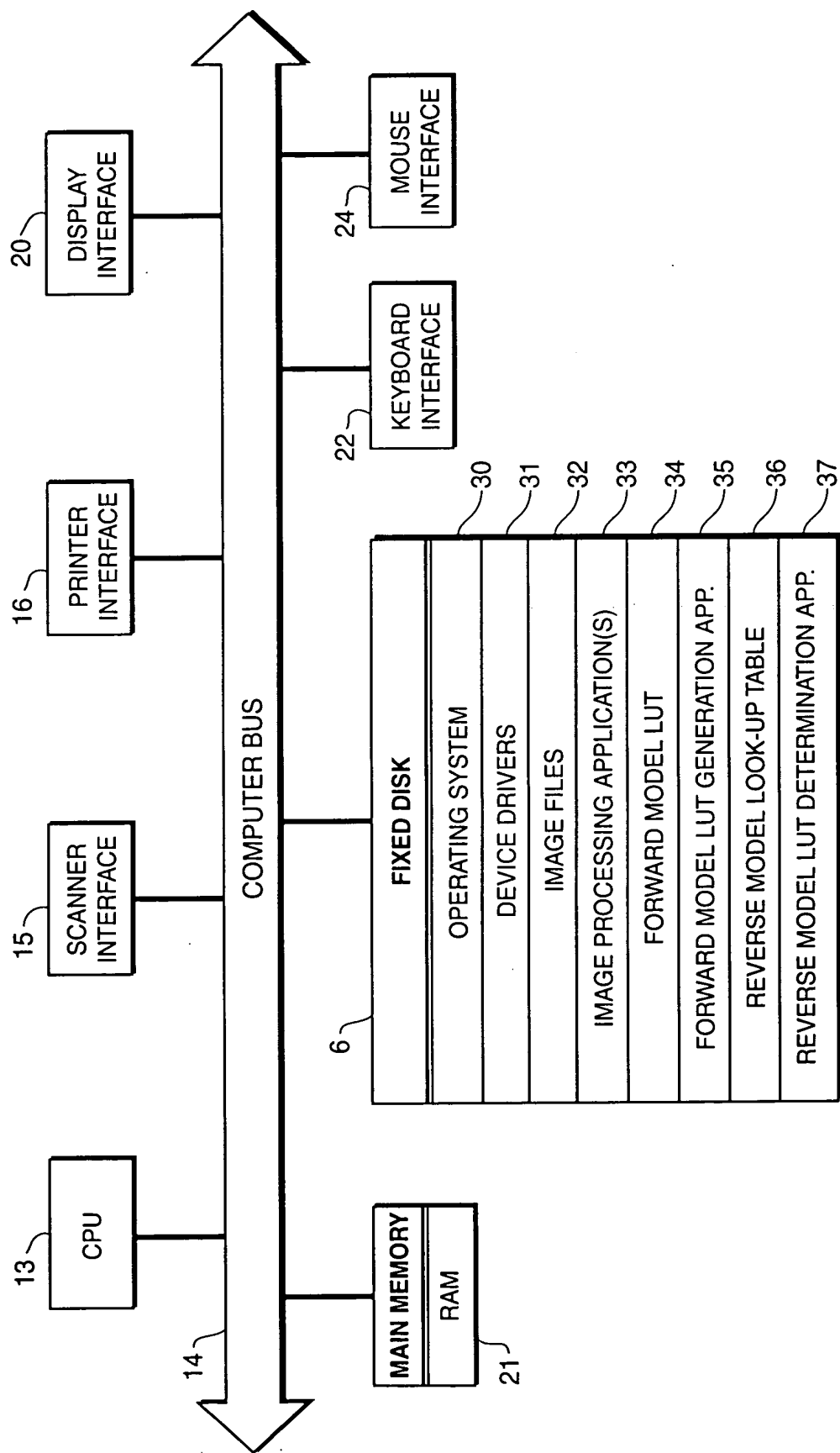
  
Attorney for Applicant

Registration No. 27622

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200  
B-10016



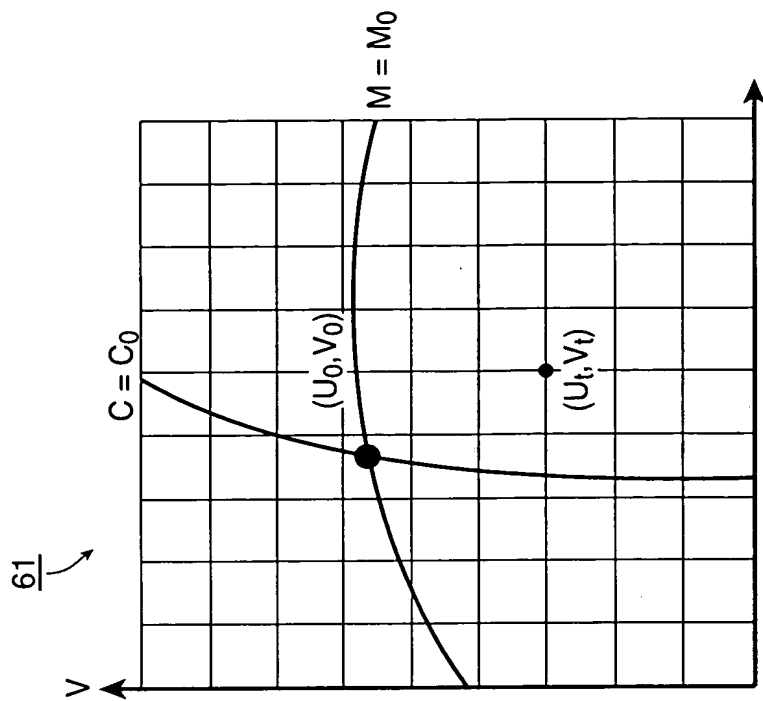
**FIG. 1**



**FIG. 2**



FIG. 3



DEVICE  
INDEPENDENT

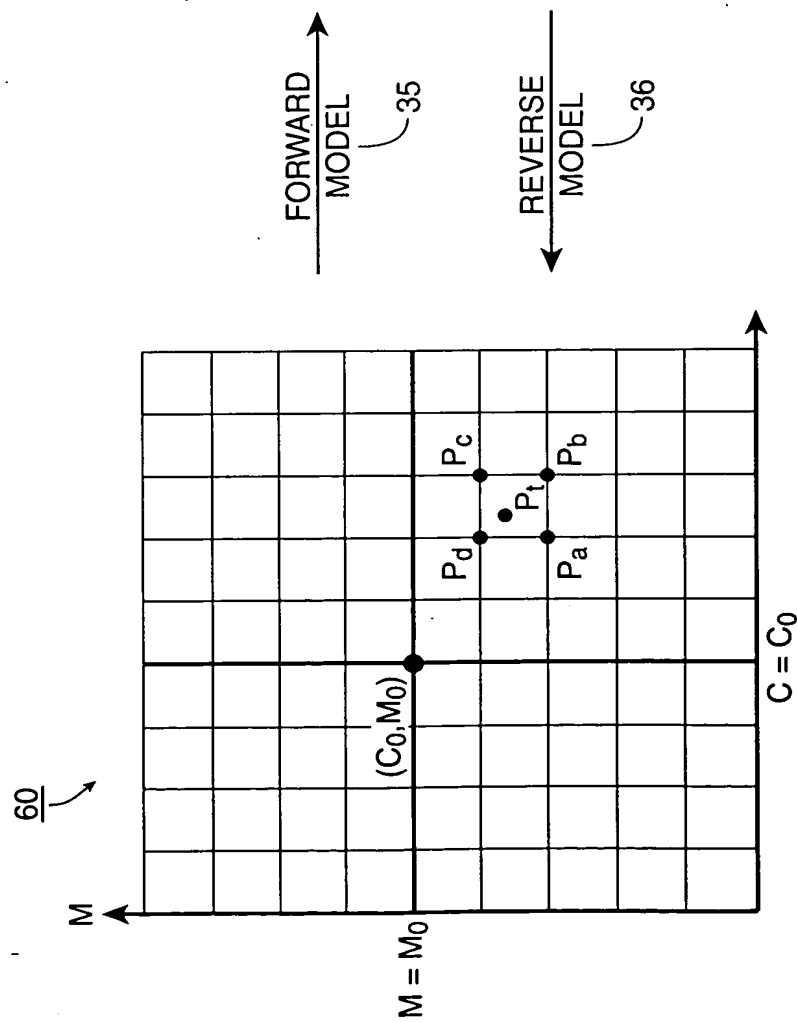
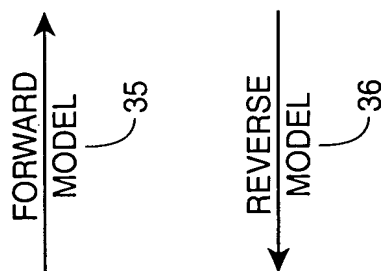
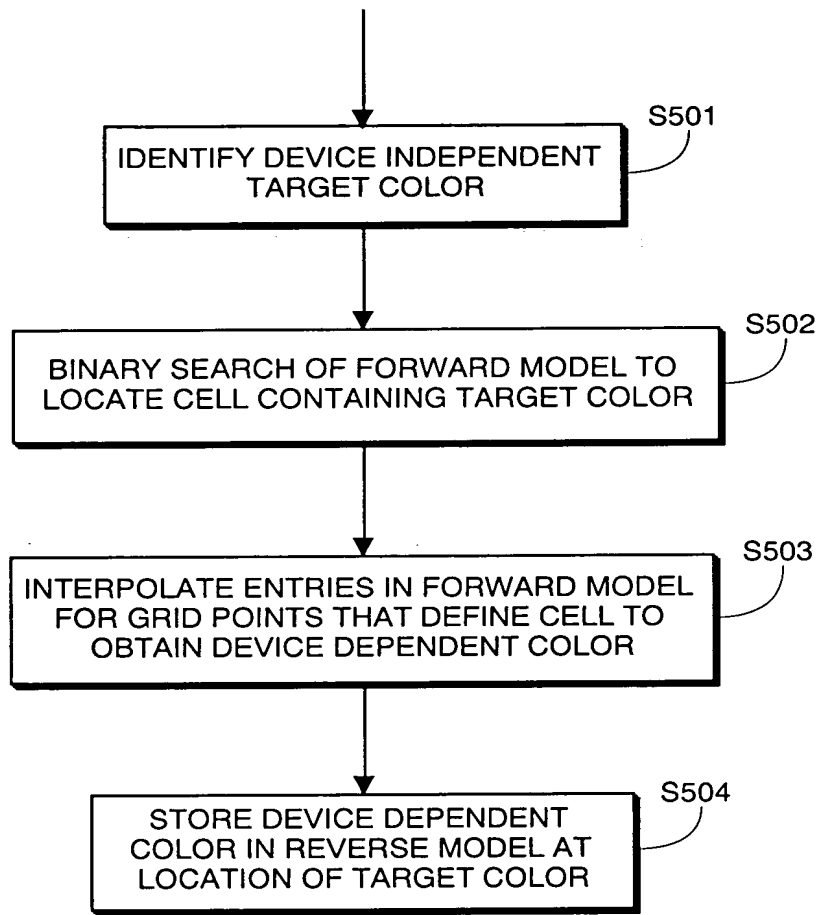


FIG. 4

DEVICE  
DEPENDENT





**FIG. 5**

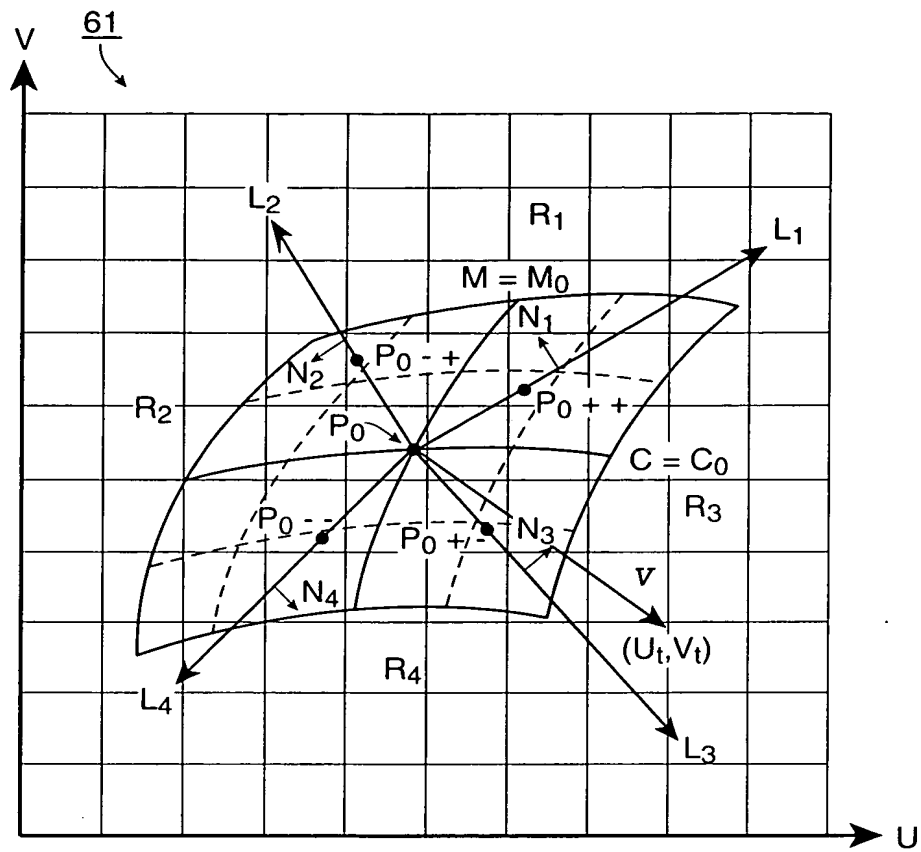


FIG. 6A

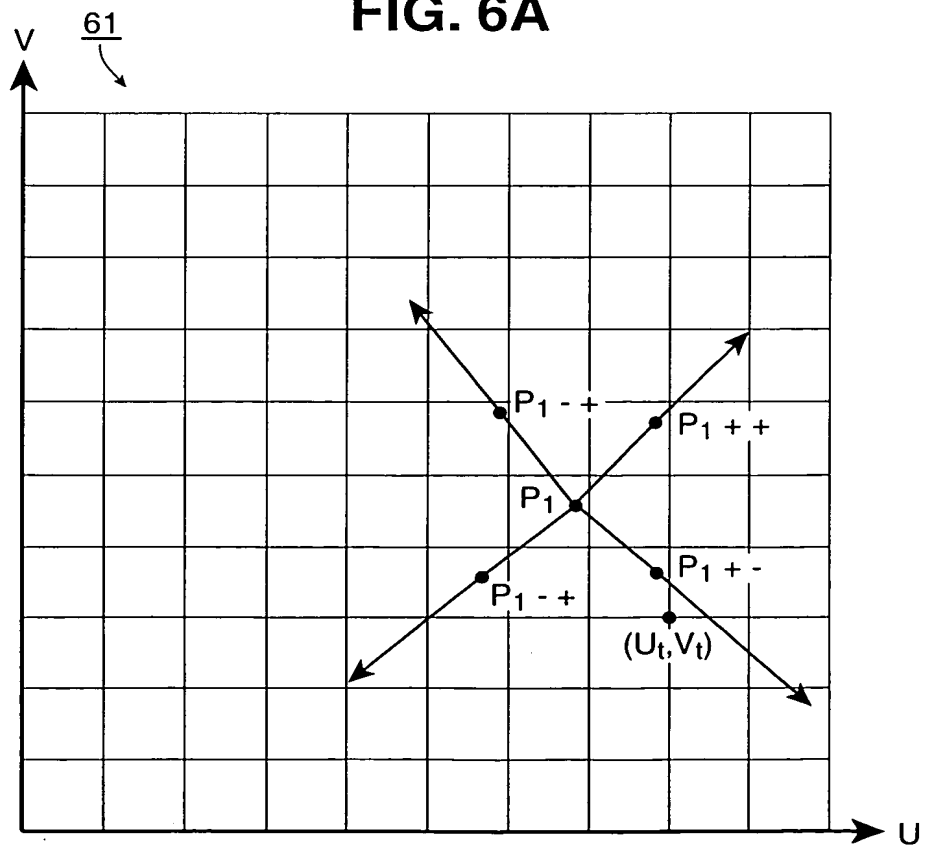
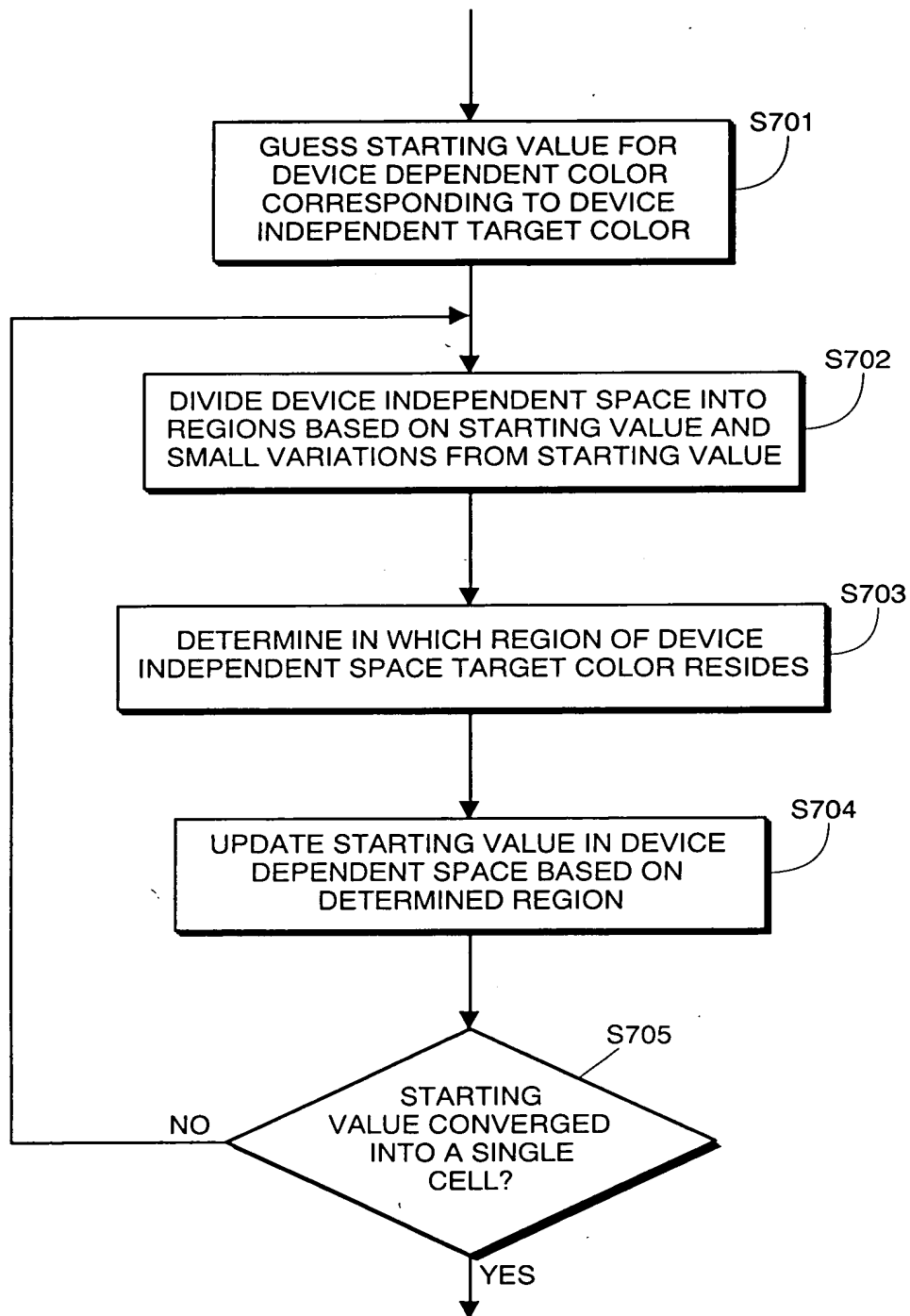


FIG. 6B



**FIG. 7**